Sheet 1		
Unit	ED STATES DISTRICT CO	3KG1 - 6 AH 10: 33
	THERN DISTRICT OF CALIFORNIA	
UNITED STATES OF AMER v.	JUDGMENT IN A	CRIMINAL CASE d On or After November 17, 1587)
MOISES PATRICIO-GUZMA	AN Case Number: 13MJ38	882-JMA
		DERAL DEFENDERS INC.
	Defendant's Attorney	
REGISTRATION NO. 45681298		
THE DEPEND ANT.		
THE DEFENDANT:	MPLAINT	
after a plea of not guilty.	uilty of such count(s), which involve the follow	ing offense(s):
Title & Section Nature of C	Offense	Count <u>Number(s)</u>
	RY (MISDEMEANOR)	2
The defendant has been found not guilty or	ed in pages 2 through of this judgr	ment.
Count(s) 1 OF THE COMPLAINT Assessment: \$10.00 - WAIVED	is 🔀 are 🗌 dismissed	d on the motion of the United States.
or mailing address until all fines, restitution, cos	Forfeiture pursuant to order filed notify the United States Attorney for this district wasts, and special assessments imposed by this judgment of any material change in the defendant OCTOBER 31, 2013	ent are fully paid. If ordered to pay restitution,
	Date of Imposition of Sente	Il. Waller
	HON. J A M. ADLE	K

AO 245B (Rev. 12/11) Judgment in Criminal Petty Case Sheet 2 — Imprisonment **DEFENDANT: MOISES PATRICIO-GUZMAN** CASE NUMBER: 13MJ3882-JMA **IMPRISONMENT** The defendant is hereby committed to the custody of the United States Bureau of Prisons to be imprisoned for a term of 30 DAYS Sentence imposed pursuant to Title 8 USC Section 1326(b). The court makes the following recommendations to the Bureau of Prisons: The defendant is remanded to the custody of the United States Marshal. The defendant shall surrender to the United States Marshal for this district: at ______a.m. p.m. as notified by the United States Marshal. The defendant shall surrender for service of sentence at the institution designated by the Bureau of Prisons: as notified by the United States Marshal. as notified by the Probation or Pretrial Services Office. RETURN I have executed this judgment as follows: Defendant delivered on , with a certified copy of this judgment.

UNITED STATES MARSHAL

DEPUTY UNITED STATES MARSHAL